

ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-02353A
Park Water Company, Inc.
PO Box 16173
Phoenix, AZ 85011

RECEIVED
APR 30 2007
AZ CORP COMM
Director Utilities

ANNUAL REPORT

FOR YEAR ENDING

| | | |
|----|----|------|
| 12 | 31 | 2006 |
|----|----|------|

FOR COMMISSION USE

| | |
|--------|----|
| ANN 04 | 06 |
|--------|----|

PROCESSED BY:

5-1-07

SCANNED

COMPANY INFORMATION

| | | |
|---|--|--|
| Company Name (Business Name) <u>PARK WATER Company, Inc</u> | | |
| Mailing Address <u>PO Box 16173</u> | | |
| <u>Phoenix</u> (City) | <u>ARIZONA</u> (State) | <u>85018</u> (Zip) |
| <u>602-789-8080</u> Telephone No. (Include Area Code) | <u>602-789-7878</u> Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address <u>PARKWATERCO @ Cox. Net</u> | | |
| Local Office Mailing Address <u>3500 E LINCOLN DR #28</u> | | |
| <u>Phoenix</u> (City) | <u>AZ</u> (State) | <u>85018</u> (Zip) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address _____ | | |

MANAGEMENT INFORMATION

| | | | |
|--|--|--|-----------------------|
| Management Contact: <u>PATRICIA O'CONNOR</u> | | | <u>PRESIDENT</u> |
| (Name) | | | (Title) |
| <u>3500 E LINCOLN DR #28</u> (Street) | <u>Phoenix</u> (City) | <u>AZ</u> (State) | <u>85018</u> (Zip) |
| <u>602-789-8080</u> Telephone No. (Include Area Code) | <u>602-789-7878</u> Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) | |
| Email Address _____ | | | |
| On Site Manager: <u>CLINT ARNDT</u> | | | |
| (Name) | | | |
| <u>FLORENCE</u> (Street) | <u>AZ</u> (City) | <u>85232</u> (State) | (Zip) |
| <u>520-251-0679</u> Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) | |
| Email Address _____ | | | |

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

Statutory Agent:

PATRICIA O'CONNOR

(Name)

3500 E LINCOLN #28

(Street)

Phoenix

(City)

AZ

(State)

85018

(Zip)

602-989-8080

Telephone No. (Include Area Code)

602-789-7878

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Attorney:

STEVE M^C CARVILLE

(Name)

PO Box 228

(Street)

FLORENCE

(City)

AZ

(State)

85232

(Zip)

520-866-5417

Telephone No. (Include Area Code)

520-866-5446

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

OWNERSHIP INFORMATION

Check the following box that applies to your company:

☐ Sole Proprietor (S)

☒ C Corporation (C) (Other than Association/Co-op)

☐ Partnership (P)

☐ Subchapter S Corporation (Z)

☐ Bankruptcy (B)

☐ Association/Co-op (A)

☐ Receivership (R)

☐ Limited Liability Company

☐ Other (Describe) _____

COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

☐ APACHE

☐ COCHISE

☐ COCONINO

☐ GILA

☐ GRAHAM

☐ GREENLEE

☐ LA PAZ

☐ MARICOPA

☐ MOHAVE

☐ NAVAJO

☐ PIMA

☒ PINAL

☐ SANTA CRUZ

☐ YAVAPAI

☐ YUMA

☐ STATEWIDE

COMPANY NAME **PARK WATER COMPANY, INC.**

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|----------------------|--|-------------------------------|--|----------------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 3,000 | 0 | 3,000 |
| 304 | Structures and Improvements | 1,676 | 922 | 754 |
| 307 | Wells and Springs | 60,946 | 33,656 | 27,290 |
| 311 | Pumping Equipment | 11,305 | 6,218 | 5,087 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 6,774 | 3,726 | 3,048 |
| 331 | Transmission and Distribution Mains | 16,902 | 9,296 | 7,606 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 2,479 | 1,363 | 1,116 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 103,082 | 55,181 | 47,901 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 3,000 | 0 | 0 |
| 304 | Structures and Improvements | 1,676 | 5 | 84 |
| 307 | Wells and Springs | 60,946 | 5 | 3,047 |
| 311 | Pumping Equipment | 11,305 | 5 | 565 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 6,774 | 5 | 339 |
| 331 | Transmission and Distribution Mains | 16,902 | 5 | 845 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 2,479 | 5 | 124 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 103,082 | 5% COMPOSITE RATE | 5,004 |

This amount goes on the Comparative Statement of Income and Expense _____
Acct. No. 403.

BALANCE SHEET

| Acct .No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|---|------------------------------------|------------------------------|
| | ASSETS | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 20,573 | \$ 24,343 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | 5,198 | 3,772 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | 2,888 |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 25,771 | \$ 31,003 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 103,082 | \$ 103,082 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | <50,177> | <55,181> |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation – Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 52,905 | \$ 47,901 |
| | TOTAL ASSETS | \$ 78,676 | \$ 78,904 |

NOTE: The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|---|------------------------------------|------------------------------|
| | LIABILITIES | | |
| | | | |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ | \$ |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | 226 | 230 |
| 237 | Accrued Interest | 17 | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 243 | \$ 230 |
| | | | |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ 22,920 | \$ 18564 |
| | | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ | \$ |
| | | | |
| | TOTAL LIABILITIES | \$ 23,163 | \$ 18,794 |
| | | | |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ | \$ |
| 211 | Paid in Capital in Excess of Par Value | | |
| 215 | Retained Earnings | 55,513 | 60,110 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 55,513 | \$ 60,110 |
| | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ 78,676 | \$ 78,904 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|----------------------|---|-------------------------|-----------------------|
| 461 | Metered Water Revenue | \$ 77,426 | \$ 70,792 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | 5,119 | 4,415 |
| | TOTAL REVENUES | \$ 82,545 | \$ 75,207 |
| | | | |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 9,328 | 6,327 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | 3,848 | 17,982 |
| 621 | Office Supplies and Expense | 600 | 1,350 |
| 630 | Outside Services | 24,973 | 22,462 |
| 635 | Water Testing | 515 | 1,546 |
| 641 | Rents | | |
| 650 | Transportation Expenses | | |
| 657 | Insurance – General Liability | | |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | 1,525 | 1,018 |
| 403 | Depreciation Expense | 5,154 | 5,004 |
| 408 | Taxes Other Than Income | 5,400 | 4,016 |
| 408.11 | Property Taxes | 2,284 | 6,183 |
| 409 | Income Tax | | 3,895 |
| | TOTAL OPERATING EXPENSES | \$ 53,627 | \$ 69,783 |
| | | | |
| | OPERATING INCOME/(LOSS) | \$ 28,918 | \$ 5,424 |
| | | | |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | 1,818 | 827 |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ <1,818> | \$ <827> |
| | | | |
| | NET INCOME/(LOSS) | \$ 27,100 | \$ 4,597 |

COMPANY NAME **PARK WATER COMPANY, INC.**

SUPPLEMENTAL FINANCIAL DATA

Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|----------------|----------------|----------------|----------------|
| Date Issued | 08-10-04 | | | |
| Source of Loan | OWNER | | | |
| ACC Decision No. | 67165 | | | |
| Reason for Loan | IMPROVE | | | |
| Dollar Amount Issued | \$ 37,519 | \$ | \$ | \$ |
| Amount Outstanding | \$ 18,564 | \$ | \$ | \$ |
| Date of Maturity | 08-09-08 | | | |
| Interest Rate | 4.00 % | % | % | % |
| Current Year Interest | \$ 826 | \$ | \$ | \$ |
| Current Year Principle | \$ 4,356 | \$ | \$ | \$ |

Meter Deposit Balance at Test Year End

\$ 0

Meter Deposits Refunded During the Test Year

\$ 0

| | | |
|-----------------------|--|-----------------|
| COMPANY NAME | PARK WATER COMPANY, INC. | W-02353A |
| Name of System | ADEQ Public Water System Number (if applicable) | |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|------------------------|------------------------|-------------------------|----------------------------|---------------------------------|----------------------------|---------------------|
| SOUTH WELL #1 | 15 | 75 | 650 | 8 | 2 | |
| NORTH WELL #2 | 20 | 100 | 680 | 8 | 2 | 2003 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|----------------------------|-----------------------|---|
| | | |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|----------------------------|-----------------|--------------------------|-----------------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 5 HP 10 HP @ SOUTH WELL #1 | 2 | | |
| 7 ½ HP @ NORTH WELL #2 | 1 | | |
| 5 HP @ BOOSTER STATION | 1 | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|------------------------------|-----------------|-----------------------|-----------------|
| Capacity | Quantity | Capacity | Quantity |
| 12,000 GAL @ BOOSTER STATION | 1 | 2,000 | 1 |
| 25,000 GAL @ SOUTH WELL #1 | 1 | 500 | 1 |
| 15,000 GAL @ NORTH WELL #2 | 1 | 3,000 | 1 |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| | | |
|-----------------------|--|-----------------|
| COMPANY NAME | PARK WATER COMPANY, INC. | W-02353A |
| Name of System | ADEQ Public Water System Number (if applicable) | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MAINS | | |
|-------------------------|-----------------|-------------------------|
| Size (in inches) | Material | Length (in feet) |
| 2 | PVC | 1,810 |
| 3 | PVC | 2,820 |
| 4 | PVC | 18,390 |
| 5 | | |
| 6 | PVC | 6,050 |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| CUSTOMER METERS | |
|-------------------------|-----------------|
| Size (in inches) | Quantity |
| 5/8 X 3/4 | |
| 3/4 | 143 |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

___CHLORINATOR @_ SOUTH WELL #1___

STRUCTURES:

OTHER:

Note: If you are filing for more than one system, please provide separate sheets for each system.

| | | |
|----------------|---|----------|
| COMPANY NAME: | PARK WATER COMPANY, INC. | W-02353A |
| Name of System | ADEQ Public Water System Number (if applicable) | |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2006

| MONTH/YEAR | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|------------|---------------------|-----------------------------|-------------------------------|----------------------------------|
| JANUARY | 145 | 903,309 | 1,052,600 | |
| FEBRUARY | 145 | 777,373 | 856,900 | |
| MARCH | 148 | 726,901 | 889,400 | |
| APRIL | 148 | 734,315 | 830,600 | |
| MAY | 149 | 1,034,815 | 1,136,900 | |
| JUNE | 152 | 1,305,358 | 1,410,300 | |
| JULY | 153 | 1,279,758 | 1,377,900 | |
| AUGUST | 153 | 1,138,585 | 1,240,600 | |
| SEPTEMBER | 154 | 1,037,117 | 1,130,500 | |
| OCTOBER | 156 | 1,212,529 | 1,340,900 | |
| NOVEMBER | 156 | 1,046,243 | 1,100,000 | |
| DECEMBER | 158 | 1,075,792 | 1,161,000 | |
| TOTALS → | | 12,267,095 | 13,527,600 | |

.0004 @ #1 .0008 @ #2

What is the level of arsenic for each well on your system? _____ mg/l

(If more than one well, please list each separately.)

If system has fire hydrants, what is the fire flow requirement? _____ GPM for _____ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?

() Yes (X) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?

(X) Yes () No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?

() Yes (X) No

If yes, provide the GPCPD amount: _____

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME PARK WATER CO Inc YEAR ENDING 12/31/2006

PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2006 was: \$ 6183⁰⁵

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. _____

**VERIFICATION
AND
SWORN STATEMENT**
Taxes

RECEIVED

APR 30 2007

AZ CORP COMM
Director Utilities

VERIFICATION

STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

| | |
|--------------------------------|---|
| COUNTY OF (COUNTY NAME) | <u>MARICOPA</u> |
| NAME (OWNER OR OFFICIAL) TITLE | <u>PATRICIA O'CONNOR</u> <u>PARTICANT</u> |
| COMPANY NAME | <u>PARK WATER Co Inc</u> |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| | | |
|-----------|-----------|-------------|
| MONTH | DAY | YEAR |
| <u>12</u> | <u>31</u> | <u>2006</u> |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.



SUBSCRIBED AND SIGNED TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 27th DAY OF

(SEAL)

MY COMMISSION EXPIRES 9-19-07

Patricia O'Connor
SIGNATURE OF OWNER OR OFFICIAL

602-789-8080
TELEPHONE NUMBER

| | |
|-------------|----------------------------------|
| COUNTY NAME | <u>MARICOPA</u> |
| MONTH | <u>APRIL</u> <u>20</u> <u>07</u> |

[Signature]
SIGNATURE OF NOTARY PUBLIC

COMPANY NAME PARK WATER CO INC YEAR ENDING 12/31/2006

INCOME TAXES

For this reporting period, provide the following:

Federal Taxable Income Reported 4711
Estimated or Actual Federal Tax Liability 707

State Taxable Income Reported 5604
Estimated or Actual State Tax Liability 385

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances /
Amount of Gross-Up Tax Collected /
Total Grossed-Up Contributions/Advances /

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Patricia O'Connor
SIGNATURE

4.27.07
DATE

PATRICIA O'CONNOR
PRINTED NAME

President
TITLE

**VERIFICATION
AND
SWORN STATEMENT
Intrastate Revenues Only**

RECEIVED

APR 30 2007

AZ CORP COMM
Director Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| |
|---|
| COUNTY OF (COUNTY NAME) <u>MARICOPA</u> |
| NAME (OWNER OR OFFICIAL) TITLE <u>PATRICIA O'CONNOR</u> <u>President</u> |
| COMPANY NAME <u>PARK WATER CO INC</u> |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2006 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2006 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$ 75206

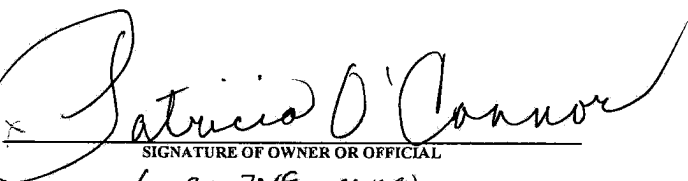
(THE AMOUNT IN BOX ABOVE
INCLUDES \$ 4415

IN SALES TAXES BILLED, OR COLLECTED)

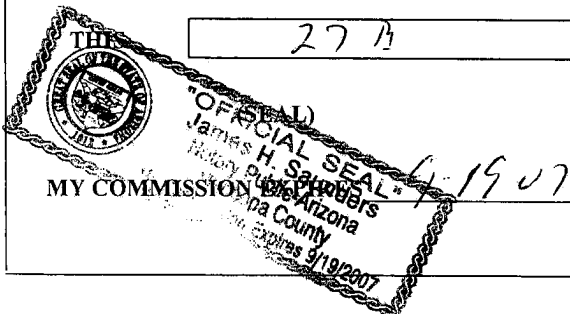
****REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF


SIGNATURE OF OWNER OR OFFICIAL
602-789-8480
TELEPHONE NUMBER

| | |
|--------------------------------|---------------------|
| COUNTY NAME <u>MARICOPA</u> | |
| MONTH <u>APRIL</u> | YEAR <u>2007</u> |



SIGNATURE OF NOTARY PUBLIC

**VERIFICATION
AND
SWORN STATEMENT
RESIDENTIAL REVENUE
Intrastate Revenues Only**

RECEIVED

APR 30 2007

AZ CORP COMM
Director Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| | |
|--|---------------------------|
| COUNTY OF (COUNTY NAME) <i>MARICOPA</i> | |
| NAME (OWNER OR OFFICIAL) <i>PATRICIA D'CONNOR</i> | TITLE <i>President</i> |
| COMPANY NAME <i>PAGE WATER & Inc</i> | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2006 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2006 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 75206

THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 4415
IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE
MUST INCLUDE SALES TAXES BILLED.

Patricia D'Connor
SIGNATURE OF OWNER OR OFFICIAL
602-789-8080
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

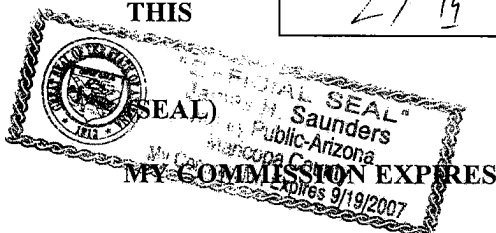
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

27th

DAY OF

| | |
|---|--------------|
| NOTARY PUBLIC NAME <i>James H Saunders</i> | |
| COUNTY NAME <i>MARICOPA</i> | |
| MONTH <i>April</i> | 20 <u>07</u> |



X

SIGNATURE OF NOTARY PUBLIC